

**PATIENT AND FAMILY MEMBERS ONLY**  
**PERMISSION SLIP FOR CANOBIE LAKE PARK OUTING**

*Bus passengers ONLY need to fill out permission slips*

(Additional slips available on the Web at [www.straightteeth.com](http://www.straightteeth.com) and at the office)

**Fax Completed Slips to (978)670-5911**

I give permission for my child to attend Reichheld Ting Orthodontics Canobie Lake Outing on June 26, 2009. I also authorize Reichheld Ting Orthodontics to consent to whatever medical care (including diagnostic examination treatment) that my child may require if need be. This authorization is conditioned upon the understanding that all reasonable efforts to contact me have been made. Failure to successfully contact me, however, should not delay or prevent any licensed physician from providing such treatment as may be advised in my child's best interest.

Please be advised that children under the age of eleven years old must be accompanied by a parent or guardian. Our buses will leave the park at 3:00p.m. **IF YOUR CHILD IS NOT BACK ON THE BUS BY 3:00 pm, HE OR SHE WILL BE LEFT AT THE PARK.** It will be your responsibility to arrange for his/her return home. A staff member will contact you to inform you that your child did not return to the bus on time. When signing this permission slip, please leave a telephone number where you can be reached on June 26th between 9:00 and 3:45 p.m.

Please be advised the undersigned hereby acknowledges and agrees to hold the name Reichheld Ting Orthodontics harmless for any claims and any liability whatsoever, including any negligent acts by Reichheld Ting Orthodontics employees or chaperones arising from the trip to Canobie Lake Park on June 26, 2009.

*We will take the bus from:*  *The McCarthy Middle School in Chelmsford*

*Reichheld Ting Orthodontics office in Lowell*

NAME OF PATIENT \_\_\_\_\_

# OF FAMILY MEMBERS ATTENDING \_\_\_\_\_

*\*Please note if you are bringing a friend, they must have their own permission slip submitted.\**

PARENTS SIGNATURES \_\_\_\_\_ TEL #'S \_\_\_\_\_

\_\_\_\_\_ TEL #'S \_\_\_\_\_

TOTAL NUMBER OF PASSENGERS FOR BUS THIS PAGE ONLY \_\_\_\_\_